

# KIOGA CONVENTION 2018

## KANSAS INDEPENDENT OIL & GAS ASSOCIATION

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ADVANCE REGISTRATION for the 81st ANNUAL EXPO & CONVENTION  
HYATT REGENCY / CENTURY II CONVENTION CENTER

**AUGUST 12-14, 2018**

*Please type or print information as it should appear on name badge:*

Name \_\_\_\_\_ Spouse/Guest \_\_\_\_\_

Company \_\_\_\_\_

Additional registrant(s) \_\_\_\_\_  
*(name, company)*

Address \_\_\_\_\_  
*City State Zip*

Phone \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_

Advance registrations will be accepted through 8/7/2018. **No refunds for cancellations after August 7th.**  
Registration packets will be ready for pick up at KIOGA Registration Desk, after 1:00 pm on August 12, 2018.

Registration Fees <i>Per Attendee</i>	<i>Before August 7</i>		<i>After August 7</i>	
	KIOGA Member	Non-Member	KIOGA Member	Non-Member
<i>Please indicate number attending to help with head count</i>				
<b>ALL-INCLUSIVE Registration</b> <i>(Includes Chairman's Reception, Breakfast, Lunch, &amp; Shotgun Willie's Wild Wild West)</i>	___ \$400	___ \$450	___ \$450	___ \$500
<b>INDIVIDUAL EVENT Registration</b> <i>(À la carte option)</i>				
Chairman's Reception <b>Only</b>	___ \$150	___ \$175	___ \$175	___ \$200
Breakfast <b>Only</b>	___ \$90	___ \$100	___ \$100	___ \$125
Lunch <b>Only</b>	___ \$90	___ \$100	___ \$100	___ \$125
Shotgun Willie's Wild Wild West <b>Only</b>	___ \$150	___ \$175	___ \$175	___ \$200
Ladies Luncheon <i>August 13th - Mark Arts</i>	___ \$50	___ \$60	___ \$60	___ \$75
Ladies Brunch <i>August 14th - Wichita Boathouse</i>	___ \$50	___ \$60	___ \$60	___ \$75

**REGISTRATION TOTAL: \$ \_\_\_\_\_**

Sporting Events Registration Fees <i>Per Attendee</i>	<i>Before August 7</i>		<i>After August 7</i>	
	KIOGA Member	Non-Member	KIOGA Member	Non-Member
Bingo	___ \$50	___ \$60	___ \$60	___ \$70
Gin Rummy	___ \$30	___ \$45	___ \$45	___ \$50
Sporting Clays	___ \$90	___ \$95	___ \$95	___ \$100
Golf	___ \$150	___ \$175	___ \$175	___ \$200

**SPORTING EVENTS TOTAL:\$** \_\_\_\_\_

**GOLF TOURNAMENT**

Mark preferred course (subject to availability)      *Crestview North* \_\_\_\_\_      *Crestview South* \_\_\_\_\_

Your Name \_\_\_\_\_ Average Score \_\_\_\_\_ or Handicap \_\_\_\_\_

**AVERAGE SCORE OR HANDICAP *MUST BE* PROVIDED!**

If Requesting a Team:

Teammate \_\_\_\_\_ Average Score \_\_\_\_\_ or Handicap \_\_\_\_\_

Teammate \_\_\_\_\_ Average Score \_\_\_\_\_ or Handicap \_\_\_\_\_

Teammate \_\_\_\_\_ Average Score \_\_\_\_\_ or Handicap \_\_\_\_\_

**REGISTRATION TOTAL + SPORTING EVENTS TOTAL = TOTAL ENCLOSED: \$** \_\_\_\_\_



Name on Card \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

**BREAKOUT SEMINARS are included in your registration.**

*Please indicate which sessions you plan to attend.*

\_\_\_\_\_ 10:00 am - Energy Policy Challenges - A View From Capitol Hill | Legislative Panel

\_\_\_\_\_ 10:00 am - The Future of Unmanned Aerial Systems in Kansas

\_\_\_\_\_ 3:00 pm - CO<sub>2</sub> Capture and Utilization in Kansas, a Genuine Opportunity for Kansas Operators

\_\_\_\_\_ 3:00 pm - Status Update on Abandoned Wells in Kansas

**PLEASE SEND IN YOUR REGISTRATION FORMS TODAY!**

**FOR SPECIAL RATES ASK FOR *KIOGA* BLOCKED ROOMS WHEN MAKING RESERVATIONS**

Cut Off Dates Listed Below

**Hyatt Regency**  
400 W. Waterman St.  
Wichita, KS 67202  
316.293.1234

*July 21<sup>st</sup>*

**Drury Inn-Broadview**  
400 W. Douglas Ave.  
Wichita, KS 67202  
316.262.5000

*July 12<sup>th</sup>*

**Fairfield Inn & Suites**  
525 S. Main St.  
Wichita, KS 67202  
316.201.1400

*July 23<sup>d</sup>*